# EAST PARA PRIMARY VACATION CARE

# **BOOKING FORM**

| Family Name:    | PHONE | : 8264 3283 | MOBILE: ( | 0478 752 270 |  |
|-----------------|-------|-------------|-----------|--------------|--|
| Children Names: |       |             |           | -            |  |
|                 |       |             |           |              |  |

### WEEK ONE – Dec 2020

| Day    | Monday<br>14 <sup>th</sup> | Tuesday<br>15 <sup>th</sup> | Wednesday<br>16 <sup>th</sup> | Thursday<br>17 <sup>th</sup> | Friday<br>18 <sup>th</sup> |
|--------|----------------------------|-----------------------------|-------------------------------|------------------------------|----------------------------|
| Booked |                            |                             |                               |                              |                            |
|        |                            | Centre Visit                | Centre Visit                  | Centre Visit                 |                            |

#### WEEK TWO – Jan 2021

| Day    | Monday                 | Tuesday         | Wednesday       | Thursday        | Friday          |
|--------|------------------------|-----------------|-----------------|-----------------|-----------------|
|        | <b>4</b> <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> |
| Booked |                        |                 |                 |                 |                 |
|        |                        | Excursion       | Centre Visit    | Excursion       |                 |

#### WEEK THREE – Jan 2021

| Day    | Monday<br>11 <sup>th</sup> | Tuesday<br>12 <sup>th</sup> | Wednesday<br>13 <sup>th</sup> | Thursday<br>14 <sup>th</sup> | Friday<br>15 <sup>th</sup> |
|--------|----------------------------|-----------------------------|-------------------------------|------------------------------|----------------------------|
| Booked |                            |                             |                               |                              |                            |
|        |                            | Excursion                   | Centre Visit                  | Excursion                    |                            |

### WEEK FOUR – Jan 2021

| Day    | Monday<br>18 <sup>th</sup> | Tuesday<br>19 <sup>th</sup> | Wednesday<br>20 <sup>th</sup> | Thursday<br>21st | Friday<br>22 <sup>nd</sup> |
|--------|----------------------------|-----------------------------|-------------------------------|------------------|----------------------------|
| Booked |                            |                             |                               |                  |                            |
|        |                            | Excursion                   | Centre Visit                  | Excursion        |                            |

| I give my child/children permiss                            | sion to attend these in/excursions:   |
|---|---|
| Tuesday 15 <sup>th</sup> Dec– Junior Arcade Ma              | chine   |
| Wednesday $16^{th}$ Dec – Dartball and S                    | Snookerfeet   |
| Thursday 17 <sup>th</sup> Dec –Inflatable Cinem             | as  |
| Tuesday 5 <sup>th</sup> Jan — Bowling                       |   |
| Wednesday 6 <sup>th</sup> Jan–Slip n Slide                  |   |
| Thursday 7 <sup>th</sup> Jan -Mars Sports Cent              | re  |
| Tuesday 12 <sup>th</sup> Jan – Ice Arena                    |   |
|   | ion Centre  |
| Thursday 14 <sup>th</sup> Jan - Game Room Ess               | entials   |
| Tuesday 19 <sup>th</sup> Jan — Dolphin Explor               | er  |
| Wednesday 20th Jan-Inflatable War                           | ehouse Laser Tag  |
| Thursday 21st Jan – TTP Cinemas                             |   |
| I have read the additional notes in                         | n the program and accept and understand   |
| my responsibilities for use of this s                       | service.  |
| Parent Signature  | Date  |
| and that the service will make exercise any changes made. I | y be changed at the Director's discretion<br>very effort to contact parents/caregivers<br>of children have not arrived at stated<br>to time constraints we will leave without |
| Parent's signature:   | Date:   |